



INSIDE THIS
MONTH'S ISSUE:

YESHUA – OUR SAVIOUR!

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“The Lord is Salvation” (Matthew 1:21)

As we step into the month of September, the Lord is impressing upon our hearts one of the most powerful revelations of who He is—YESHUA, the God who saves. Life often leaves us with scars, regrets, and silent battles. For some, it is the weight of past mistakes; for others, it is the crushing burden of guilt, shame, or repeated cycles of failure. There are moments when it seems as though opportunities have slipped away, when voices of condemnation grow louder, and when the future looks uncertain. Yet in the midst of all this, one truth stands unshaken: Yeshua is salvation.

YESHUA

The name YESHUA is more than a historical identifier—it is a revelation of God’s eternal plan for mankind. Derived from the Hebrew root yasha, meaning “to deliver, to rescue, to save,” Yeshua encapsulates the fullness of God’s redemptive heart toward humanity. When the angel appeared to Joseph in a dream and instructed him, “You shall call His name Jesus, for He will save His people from their sins” (Matthew 1:21), it was not a casual naming but a divine ordination. The very name of Jesus is His mission: salvation. Every time you whisper, cry, or even groan the name Yeshua, you are calling upon the One who saves. It is not just a religious utterance, but a lifeline of hope, a divine rescue call to the only One who can redeem, restore, and renew. Scripture affirms this repeatedly: “And it shall come to pass that whoever calls on the name of the LORD shall be saved” (Joel 2:32; Acts 2:21). Notice the word whoever—it dismantles every barrier of status, past sin, race, culture, or personal history. Salvation in Yeshua is not for the perfect but for the broken, not for the righteous but for the repentant.

This is the mystery of grace: that Yeshua responds to a cry. David understood this when he declared, “This poor man cried out, and the LORD heard him, and saved him out of all his troubles” (Psalm 34:6). Salvation is not a distant theological idea—it is an immediate, tangible reality for the one who cries out from a sincere heart. Whether the cry is loud like blind Bartimaeus shouting, “Jesus, Son of David, have mercy on me!” (Mark 10:47), or silent like Hannah weeping before the Lord (1 Samuel 1:10–13), Yeshua always hears.

And herein lies the power of His name: the cry for salvation never goes unanswered. You may feel unworthy, like the prodigal son rehearsing his apology in the pigsty (Luke 15:17–19). You may feel condemned, like the woman caught in adultery (John 8:1–11). You may feel overlooked, like Zacchaeus hidden in the sycamore tree (Luke 19:1–10). Yet in every case, Yeshua responded—not with rejection but with mercy, not with condemnation but with restoration.

The heart of God is revealed in His Son, and His Son’s name reveals His heart. Yeshua is not merely about eternity in heaven, but about salvation here and now—salvation from sin, salvation from despair, salvation from destructive cycles, salvation from the lies of the enemy, salvation from hopelessness. Paul captured this when he wrote, “For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God” (1 Corinthians 1:18).

Friend, as we journey through September, let this truth settle deep in your spirit: you are never too far gone for Yeshua. No mistake is too deep, no shame too heavy, no past too stained. As long as there is breath in your lungs, you can cry out, and He will answer. “The LORD is near to those who have a broken heart, and saves such as have a contrite spirit” (Psalm 34:18).

Yes, you may have fallen. Yes, you may have squandered opportunities. Yes, you may be carrying guilt. But cry out anyway. Cry out from your depths, even if words fail and only tears flow—He understands the language of brokenness. He is YESHUA, the Saviour who stoops low to lift the weary, the condemned, the forgotten, the bound, and the lost.

YESHUA: THE SAVIOUR WHO RESPONDS TO A BROKEN HEART



The Bible is unshakably clear when it declares: “The sacrifices of God are a broken spirit, a broken and a contrite heart—these, O God, You will not despise” (Psalm 51:17). These words were birthed out of the darkest chapter in David’s life—a time when his sin of adultery with Bathsheba and the orchestrated murder of her husband, Uriah, stood as undeniable stains upon his life. By every human standard, David should have been finished. He had abused power, broken trust, and defiled the holy covenant of God. Yet, in the midst of his sin, when confronted by the prophet Nathan (2 Samuel 12:1–13), David did not harden his heart; he broke before God. He fell not on his throne, not on his achievements, not on his reputation, but on the mercy of God.

This brokenness—this heart stripped of pride, excuses, and defense—is what God receives as a sacrifice more pleasing than burnt offerings. Unlike external rituals, a contrite heart cannot be faked. It is the cry of a soul that knows its own bankruptcy before God, the acknowledgement that apart from His mercy, there is no hope. And the Word promises: such a heart God will never despise. That is why, despite David’s failures, he was still described as “a man after My own heart, who will do all My will” (Acts 13:22). Not because he was flawless, but because when he fell, he fell toward God, not away from Him.

This is the hope for every one of us. Perhaps you are carrying the weight of guilt from a past mistake—a decision you regret, an opportunity you squandered, or a sin you feel has ruined your destiny. Maybe like Peter, you denied Jesus in your own way (Luke 22:61–62), choosing fear, compromise, or self-preservation. Or like the prodigal son, you wasted what was precious, chasing after temporary pleasures until you found yourself in a pigsty (Luke 15:11–17). The enemy may whisper that it is too late, that your brokenness disqualifies you. But the truth of Scripture silences that lie: it is precisely your brokenness that qualifies you for Yeshua’s mercy.

One of the mysteries of God is this: there is something He cannot do. He cannot ignore a broken and contrite heart. The God who created the heavens and the earth, who commands the winds and the seas, who upholds galaxies by the word of His power (Hebrews 1:3), will stop everything to attend to the cry of one repentant heart. This is why Jesus told of the shepherd who leaves the ninety-nine to go after the one lost sheep (Luke 15:4–7). Heaven responds, not to perfection, but to brokenness.

When your heart is broken before God, you are in the safest place you can be. Brokenness does not repel Him; it draws Him near. The Lord Himself promises, “The LORD is near to those who have a broken heart, and saves such as have a contrite spirit” (Psalm 34:18). Brokenness is not weakness—it is power. It is the posture that pulls on the mercy of Yeshua, the Savior who came “to seek and to save that which was lost” (Luke 19:10).

Beloved, hear this truth: no matter the sin, no matter the failure, no matter how many times you have stumbled, God will not ignore your cry if it comes from a place of genuine repentance. His mercy is greater than your guilt. His grace is deeper than your shame. And His love is stronger than your past. When you say, “Yeshua, please save me,” you activate heaven’s response.

So, if you feel unworthy, if you feel disqualified, if you feel broken—take courage. That brokenness is the very sacrifice God desires. That contrite heart is the very altar on which His mercy descends. As long as you have breath, it is not too late. Cry out to Yeshua, for He is the God who responds to a broken heart.

YESHUA: THE SAVIOUR WHO STOOPS TO OUR LEVEL



The story of Zacchaeus in Luke 19:1-10 is not just a children's tale about a "short man in a tree." It is a profound revelation of how Yeshua responds to human inadequacy, shame, and longing. Zacchaeus was a man of contradictions: on the one hand, he was wealthy, powerful, and feared. As the chief tax collector in Jericho, he had financial influence and social clout. But on the other hand, he was despised, rejected, and labeled a sinner by his community. His wealth had been gained through corruption and exploitation. People saw his riches but despised his character. Deep within, Zacchaeus carried an emptiness that all his wealth could not fill.

And then comes Jesus, passing through Jericho. Something stirred within Zacchaeus—a desire to see Him. Yet, there was a problem: Zacchaeus was short in stature, a physical limitation that kept him from accessing Jesus through the crowd. This is symbolic of the spiritual limitations we all carry—weaknesses, inadequacies, flaws, or the weight of guilt that makes us feel unworthy to stand in God's presence. Perhaps Zacchaeus thought, "Jesus would never notice me. I'll just climb a tree and watch from a distance." How many of us have felt like that? Watching from afar, believing God's mercy is for others but not for us. But here is the mercy of Yeshua: He does not walk past. As the crowd pressed around Him, Jesus stopped, looked up into the branches of the tree, and called Zacchaeus by name: "Zacchaeus, make haste and come down, for today I must stay at your house" (Luke 19:5). Notice the order. Zacchaeus thought he had to climb higher to see Jesus, but Yeshua told him to come down. Grace always stoops to meet us where we are. Salvation is not us climbing up to God by our works, effort, or striving; it is God stooping down to us in mercy. This moment reveals a powerful truth: Yeshua knows your name, He sees beyond your reputation, and He calls you in spite of your flaws. Zacchaeus was branded a thief and a cheat, but Jesus called him by his true name, not by his sin. He did not say, "Tax collector, come down." He said, "Zacchaeus." This is what the mercy of Yeshua does—it separates your identity from your sin. People may label you by your past, your mistakes, or your weakness, but Yeshua calls you by who you truly are.

Even more remarkable, Jesus said, "Today I must stay at your house." In the Jewish culture, to enter someone's home and dine with them was the deepest expression of acceptance and fellowship. The religious leaders grumbled, "He has gone to be a guest with a man who is a sinner" (Luke 19:7). But that is exactly the point. Yeshua did not wait for Zacchaeus to fix his life before He entered his house. He entered first, and His presence brought transformation. This is grace—salvation first, transformation follows.

And indeed, transformation came. Zacchaeus stood and declared, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold" (Luke 19:8). Notice that Jesus did not demand this of him. The encounter with mercy changed Zacchaeus' heart. Salvation reached his house, and restitution flowed from his spirit. This is the power of Yeshua's mercy: it not only forgives sin but also empowers us to live differently.

Beloved, the story of Zacchaeus is your story and mine. You may feel disqualified by your past, your weaknesses, or your limitations. Maybe you've hidden in the "branches" of life—trying to see Jesus from a safe distance, convinced that He couldn't possibly stop for you. But Yeshua sees you. He knows your name. And He stoops to your level. He does not walk past your tree; He stops, He calls, and He comes into your house.

IT IS NEVER TOO LATE

Perhaps you feel you have made terrible mistakes that cannot be undone. Maybe you think your failures have ruined your today or sabotaged your future. But hear this: as long as you have breath, it is never too late to cry out to Yeshua. Samson, though his hair was cut and his strength lost, discovered that with God, restoration is possible. The Bible says, "But the hair of his head began to grow again after it had been shaven" (Judges 16:22). This is a powerful picture of mercy and second chances. Your past may have stripped you of dignity, opportunities, or strength, but when you cry out to Yeshua, He can cause your "hair" to grow again—your hope, your joy, your purpose, your destiny can be restored.

THE INVITATION OF YESHUA- A REFLECTION

The story of Zacchaeus reminds us of a God who does not pass by the broken, the weak, or the despised. Yeshua is not intimidated by our sins, our mistakes, or our inadequacies. He does not wait for us to fix ourselves before He reaches out—He stoops to our level and meets us right where we are. Like Zacchaeus, you may feel too small, too flawed, or too far gone. You may even believe that Jesus notices everyone else but you. Yet His mercy stops right at your tree.

The cry of salvation is not complicated; it is the cry of a heart that says, "Lord, have mercy on me." And the promise of Scripture is that "whoever calls on the name of the Lord shall be saved" (Romans 10:13). It doesn't matter what your yesterday looked like, or how hopeless today feels—what matters is that Yeshua hears your cry. He calls you by name, not by your sin. He enters your house, not to condemn you, but to save and transform you.

As you step into this month, do not remain in the tree of shame, fear, or limitation. Come down. Open the doors of your heart and your home. Invite Yeshua in. His presence will bring mercy, restoration, and transformation. Remember, if He stopped for Zacchaeus, He will surely stop for you.

SAY THIS PRAYER WITH ME PLEASE!!!

Yeshua, my Savior, I come before You with a broken and contrite heart. I lay down my sins, my weaknesses, my regrets, and my limitations at Your feet. Just as You stopped for Zacchaeus, I believe You will stop for me. Call me by name, Lord, and visit my life today. Enter my home, enter my heart, and transform me from within. Let Your mercy silence every voice of condemnation, and let Your salvation restore hope, peace, and joy in me. Thank You, Yeshua, for stooping to my level and lifting me up by Your grace. Amen.



NEWS CORNER



ACCEPT JESUS TODAY!!!

God's mercy is fully revealed in Jesus Christ, who gave His life so we could be forgiven and restored. If you haven't yet received Him, you can do so today. Turn to Him, confess your need, and invite Him into your heart as Lord and Saviour. His arms are open wide in mercy and love—waiting for you to come home. Accept Jesus Today!

If you need to discuss further or want someone to pray with you, please feel free to contact me on: +44 7448624608

WATCH OUT!!!!

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FRIDAY 14TH NOVEMBER, 2025!